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| uni logo | **Acharya Narendra Deva University of Agriculture & Technology,**  **Kumarganj, Ayodhya (U.P.)-224 229** |

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| Please affix latest passport size self-attested photograph |

**(To be filled by the candidate)**

**Application Form for the post of**

**Associate Professor/ Professor**

(Mark appropriately)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Name of the Applicant | |  | | | | | |
| Name of Post Applied for | |  | | | | | |
| Father’s Name | |  | | | | | |
| Mother’s Name | |  | | | | | |
| Mobile/Telephone No. | |  | | | | | |
| Email ID | |  | | | | | |
| Advertisement No. | Date of Advt. | | | Serial No. of post | Last date for submission of application form | | |
|  |  | | |  |  | | |
| Name of Issuing Bank | | | DD No. | | | Date | Amount (Rs) |
|  | | |  | | |  |  |

Signature of the Applicant

|  |  |  |  |
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| |  |  | | --- | --- | | uni logo | **Acharya Narendra Deva University of Agriculture & Technology,**  **Kumarganj, Ayodhya (U.P.)-224 229**  Please affix your latest passport size self-attested photograph | |  |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1** | **Name**  **(In Capital Letters)** | **First Name** | | | | **Middle Name** | | **Surname** | |
|  | | | |  | |  | |
| **2** | **Date of birth** | **Day** | | **Month** | **Year** | **Age as on last date of advertisement** | | **Years** | **Months** |
| |  |  | | --- | --- | |  |  | | | |  |  | | --- | --- | |  |  | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  | | |  |  | | --- | --- | |  |  | | |  |  | | --- | --- | |  |  | |
| **3** | **Place of birth** | ***City/Village*** | | | | ***State*** | | ***Country*** | |
|  | | | |  | |  | |
| **4** | **Mother's Name** |  | | | | | | | |
| **5** | **Father's Name** |  | | | | | | | |
| **6** | **Address** | **Correspondence** | | | | | **Permanent** | | |
| **Phone/Mobile:**  **Email:** | | | | | **Phone/Mobile:**  **Email:** | | |
| **7** | **Nationality** |  | | | | | | | |
| **8** | **Sex** | Male/ Female/Transgender: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | |
| **9** | **Community/ Category**  **(Please strike out whichever options are not applicable)** | | UR/OBC/SC/ST/EWS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Sl. No of Proof enclosed (if belongs to Reserved Category): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
| **10** | **Marital status** | | Married/Unmarried/Divorced: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  If married, name of spouse \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |

**11. Educational Qualifications**  *(Attach additional pages, if required)*

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ESSENTIAL QUALIFICATION** | **Name of the Board/ University** | **Year passed** | **Subject** | **Division/ CGPA**  **(if grading is applicable)** | **% of Marks (pl. indicates equivalent to CGPA also)** | **S. No. of proof of enclosure** | **Weightage given** | For office use |
| (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) |
| *10th Class* |  |  |  |  |  |  |  |  |
| *10+2/Higher Secondary* |  |  |  |  |  |  |  |  |
| *Bachelor's degree* |  |  |  |  |  |  |  |  |
| *Master's degree* |  |  |  |  |  |  |  |  |
| *NET qualified* |  |  |  |  |  |  |  |  |
| Ph.D. |  |  |  |  |  |  |  |  |
| Post doctorate |  |  |  |  |  |  |  |  |

**12. OTHER QUALIFICATION If yes, please provide the following details**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Diploma certificates in** | **Name of Course/Subject** | **Roll No.** | **Year** | **Sl. No. of Proof of enclosure** | **For office use** |
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13. Experience over and above Essential Qualifications

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Chronological list of Experience** *(starting from current position/ employment)* | | | | | | |  |
| **Designation** | **Name & address of employer** | **Period of Experience** | | | **No. of Years/ Months (last date of advert) Nature of work/ duties** | **Sl. No. of proof of enclosure** | **For Office use** |
| **From** | **To** | **Pay Scale** |
| *(a)* | *(b)* | *(c)* | *(d)* | *(e)* | *(f)* | *(g)* | *(h)* |
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**14. Experience in Teaching and Research / Patent obtained/Technology popularized /Product /Process developed /Teamwork etc.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Particulars** | **Name of Institution** | **Nature of work** | **Value generated** | **Sl. No. Proof. enclosed** | **Office use** |
| Experience as Technical level /Research Associate/SRF/ Young Professional II |  |  |  |  |  |
| Patent obtained/Strain developed/variety released |  |  |  |  |  |
| Technology popularized /Product /Process developed |  |  |  |  |  |
| Teamwork |  |  |  |  |  |
| Others (if any) |  |  |  |  |  |

15. Research Publication

|  |  |  |  |
| --- | --- | --- | --- |
| **Authors, Year of publication, Title of the paper** | **Journal Name, Volume and Page No.** | **Sl. No. of proof of enclosure** | **For office use** |
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**16. Other publications**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Category of publication** | **Name of publication** | **Authors** | **Year and Number of pages** | **Publisher** | **S. No. of proof of enclosure** |
| Books/ Practical / Training Manual |  |  |  |  |  |
|  |  |  |  |  |
| Book Chapters / Policy Papers |  |  |  |  |  |
|  |  |  |  |  |
| Popular Articles Bulletins/ Short Communications |  |  |  |  |  |
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**17. Award obtained/Training undergone**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **International/ National** | **Name of Award/Training** | **Agency/Institution** | **Year** | **Sl. No. of proof enclosed** | **Office use** |
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18.  **Conferences /Seminar/Symposium etc. Organized / Participated** (Attach copies of certificate/proof)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Conferences/ Seminars /Workshops/Symposiums/Training Programe etc. Organized/ Participated | In India (No.) | Abroad (No.) | Sl. No of Proof enclosed | For office use |
| Seminars/Conferences/Workshops/Symposiums/Training Programmes etc. Organized |  |  |  |  |
| Seminars/Conferences/Workshops/Symposiums/  Training Programmes etc. Participated |  |  |  |  |

**19. List of Certificates and other documents needs to be attached with application form as given below**

|  |  |  |
| --- | --- | --- |
| Sl. No. | Documents to be attached |  |
| 1 | List of publication |  |
| 2 | Score card as per detailed given in Table 2 |  |
| 3 | Reservation certificate (if applicable) |  |
| 4 | Testimonials, transcripts, certificates, degrees |  |
| 5 | Experience certificates along with detail of salary per month, grade etc |  |
| 6 | Other supporting documents |  |

**20. Score card: Score card has to be prepared as detailed given in Table 2 for the post of Associate Professor**

21. Have you ever been punished during your studies at College/University?: (Yes/No)

22. Have you ever been punished during your service or convicted by a court of law?: (Yes/No)

23. Were you declared medically unfit or asked to submit your resignation or dismissed?: (Yes/No)

24. Do you have any case pending against you in any court of law?: (Yes/No)

25. Indicate if you possess essential qualification. If yes, give full details. (Yes/No)

26. Indicate if you are physically fit or physically handicapped. Accordingly provide medical fitness certificate or provide certificate of physically handicapped issued by competent authority. (Yes/No)

|  |
| --- |
| **27. Declaration** |
| I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ son/daughter of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected before or after the Selection Committee and Board of Management meetings, my candidature/appointment may be cancelled by the University.  I have never been convicted or contemplated for any unlawful activity.  Signature of the Applicant  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \*Name as signed (in BLOCK LETTER)  **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  *\*Application not signed by the candidate is liable to be rejected* |

**Annexure**

**Criteria for Short-listing of Candidates for Interview for the Post of Associate Professor and Professor in Universities. As per Table: “2” of UGC regulation 2018**

**Advertisement No…………………………………. Subject: ………………………………….….**

**Candidate Name: ……………………….………… Category: GEN/OBC/SC/ST………………**

**Father’s Name: …………………………………… State you belongs to ……………………….**

**Methodology for University Teachers for calculating Academic/Research Score**

(Assessment must based on evidence produced by the teacher such as : copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filling and approval letters, students’ Ph.D. award letter, etc,.)

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Phase- I Scrutiny of candidates shall be based on Marks/Score obtained in phase-I only**  **(As per table-II of UGC regulation 2018)** | | |
| S.No. | Academic/Research Activity | Faculty of Science/ Engineering/ Agriculture/ Medical/ Veterinary Science | Faculty of languages/ humanities/Arts/Social Science/Library/Education/Physical Education/ Commerce/ Management & other related disciplines |
| 1. 1 | Research Papers in peer-Reviewed or UGC- listed Journals | 08 per paper | 08 per paper |
| 2 | Publications (other than Research paper) | | |
|  | (a) Books authored which are published by: |  |  |
|  | International publishers | 12 | 12 |
|  | National Publishers | 10 | 10 |
|  | Chapter in Edited Book | 05 | 05 |
|  | Editor of Book by International Publisher | 10 | 10 |
|  | Editor of Book by National Publisher | 08 | 08 |
|  | (b) Translation words in Indian and Foreign Languages by qualified faculties | | |
|  | Chapter of Research paper | 03 | 03 |
|  | Book | 08 | 08 |
| 1. 3 | Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula | | |
|  | (a) Development of Innovative pedagogy | 05 | 05 |
|  | (b) Design of new curricula and courses | 02 per curricula/ course | 02 per curricula/ course |
|  | (c) MOOCs |  |  |
|  | Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 Marks/credit) | 20 | 20 |
|  | MOOCs (developed in 4 quadrant) per module/lecture | 05 | 05 |
|  | Content writer/subject matter expert for each module of MOOCs (at least one quadrant) | 02 | 02 |
|  | Course coordinator for MOOCs (4 credit course) in case of MOOCs in lesser credits 02 marks/credit | 08 | 08 |
|  | (d) E-Content |  |  |
|  | Development of e-Content in 4 quadrants for a complete course/e-book | 12 | 12 |
|  | e-Content (development of e-content module in complete course/paper/e-book(at least on quadrant) | 05 | 05 |
|  | Contribution of development of e-content module in complete course/paper/e-book (at least one quadrant) | 02 | 02 |
|  | Editor of e-content for complete course/paper/e-book | 10 | 10 |
| 1. 4 | (a) Research guidance |  |  |
|  | Ph.D. | 10 per degree awarded  05 per thesis submitted | 10 per degree awarded  05 per thesis submitted |
|  | M.Phil/P.G. dissertation | 02 per degree awarded | 02 per degree awarded |
|  | (b) Research Projects Completed |  |  |
|  | More than 10 lakhs | 10 | 10 |
|  | Less than 10 lakhs | 05 | 05 |
|  | (c) Research Projects ongoing : |  |  |
|  | More than 10 lakhs | 05 | 05 |
|  | Less than 10 lakhs | 02 | 02 |
|  | (d) Consultancy |  |  |
| 1. 5 | (a) Patents |  |  |
|  | International | 10 | 10 |
|  | National | 07 | 07 |
|  | (b) \* Policy Document | (Submitted to an International body/organisation like UNO/ UNESCO/ World Bank/ International Monetary Fund etc. or Central Government or State Government ) | |
|  | International | 10 | 10 |
|  | National | 07 | 07 |
|  | State | 04 | 04 |
|  | (c ) Awards/Fellowship | |  |
|  | International | 07 | 07 |
|  | National | 05 | 05 |
| 1. 6 | \* Invited lectures/Resource Person/paper presentation in Seminars/Conferences/full paper in Conference Proceeding (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceeding will be counted only once) | | |
|  | International (Abroad ) | 07 | 07 |
|  | International (within country ) | 05 | 05 |
|  | National | 03 | 03 |
|  | State/University | 02 | 02 |
|  | **Phase-II** | **Final selection shall be based solely on the basis of candidate’s performances in interview of 20 marks in phase-II** | |
|  | Interview | 20 | 20 |

**NOTE:**

1. **Screening of candidates shall be based on Marks/Score obtained in phase-I only as per table- ‘2' of UGC regulation 2018 and as per letter no: E-4229/GS dated 02 July 2021 from Governor Secretariat of UP.**
2. **Final selection shall be based solely on the basis of candidate’s performances in phase-II that is Interview as per letter no: E-4229/GS dated 02 July 2021 from Governor Secretariat of Uttar Pradesh.**

The Research Score for research papers would be augmented as follows:

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

1. Paper in refereed journals without impact factor - 5 Points
2. Paper with impact factor less than 1 - 10 Points
3. Paper with impact factor between 1 and 2 - 15 Points
4. Paper with impact factor between 2 and 5 - 20 Points
5. Paper with impact factor between 5 and 10 - 25 Points
6. Paper with impact factor>10 - 30 Points
7. Two authors: 70% of total value of publication for each author.
8. More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.
9. Joint Project: Principal Investigator and Co-investigator would get 50% each.

NOTE:

* Paper presented if part of edited book or proceeding then it can be claimed only once.
* For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor, Supervisor and Co-supervisor, both shall get 7 marks each.
* \*For the purpose of calculation research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/ Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
* The research score shall be from the minimum of three categories out of six categories.
* A research score of at least 120 as per appendix II of table 2 shall be qualifying marks of screening for Professor

**Date: Signature**